

# MEMORANDUM

**TO:** Barbara Allison-Bryan, MD  
Ray Tuck, DC  
Syed Ali, MD

**FROM:** Jennie F. Wood, Discipline Case Manager  
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**DATE:** March 16, 2107

**SUBJECT:** Special Conference Committee – Thursday, March 30, 2017

## FINAL

This memorandum is confirmation of the cases for the informal conferences scheduled for Thursday, March 30, 2017\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Margaret Allen, MD© (Att. S. Thomas)	9:00 a.m.	Dr. Allison-Bryan	McNicol
<i>Expert Dr. Benjamin Cramer retained by the Board to assist the Committee.</i>			
Ravi Veluri, MD (reinstatement)	1:00 p.m.	Dr. Ali	McGehee

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.